



**Housing Finance
Authority**
OF LEON COUNTY

June 21, 2024—Noon to 1 PM
615 Paul Russell Road

AGENDA

1. Call to Order by Chair & Member Roll Call – Attendance Recorded
2. Consider Approval of the June 21, 2024, Agenda
3. Consider Approval of the April 18, 2024, Meeting Minutes
4. Public Comment (3-minute time limit)
5. Financial Reports—Andrew Gay
 - A. Consider Acceptance of May 2024, Financial Statements
 - B. Presentation of Income and Expense through May 31, 2024
 - C. Consider Approval of Expenditures and Debit Card Expenditures
6. County Update
 - A. Report from Jelani Marks
 - B. Consider Approval of Budget Request from County
7. Financial Advisor’s Report
 - A. Update on Bond Financings
 - B. Emergency Repair Program
 - C. Real Estate
 - D. Legal Update
 - E. To-Do List
 - F. State Legislative Update
8. Other Business
9. Adjournment